## APPROVAL SHEET

The following is intended as a summary of significant actions taken at the deliberation and board meeting of the Board of Directors of the Aliquippa School District held on Wednesday, July 18, 2018. The meeting was called to order at 6:05 p.m.

- 1. Approved the minutes of the June 13 and 20, 2018 board meetings.
- 2. Approved the following reports:
  - a. Treasurer's Report-June 2018
  - b. Report of Taxes Collected-June 2018
  - c. Report of Delinquent Property Tax Collections-June 2018
  - d. General Fund Financial Statements-June 2018
  - e. Cafeteria Fund Financial Statements-June 2018
- 3. Approved/Ratified:
  - 1. General Fund Disbursements in the amount of \$376,216.24 for July 2018.
  - 2. General Fund Disbursements in the amount of \$1,552,329.10 for June 2018.
  - 3. Cafeteria Fund Disbursements in the amount of \$95,882.29 for July 2018.
- 4. Approved payment to Sendio for the 2018-2019 school year at a rate of \$2090.00. This is the same rate as last school year.
- 5. Approved five-year contract with Pitney Bowes for the postage meter, beginning September 1, 2018 through and including August 31, 2023. Quarterly fees are \$443.76. This is a decrease of \$18.90 per quarter.
- 6. Approved agreement between the Aliquippa School District and Private Industry Council, Westmoreland/Fayette, Inc., to provide meals/snacks to the Aliquippa Head Start center at the rates provided by PDE. This contract may be terminated, in writing, at least 30 days prior to termination.
- 7. Approved the Day Student Education Agreement between the Aliquippa School District and Glade Run Lutheran Services for the 2018-2019 school year effective July 1, 2018 through and including June 30, 2019.
- 8. Approved Frontline Education for the district employee online time management system for the 2018-2019 school year in the amount of \$3,000.00.
- 9. Approved the 2018-2019 athletic admission prices.
- 10. Approved the officials' fees for the 2018-2019 school year.
- 11. Approved the football team to attend California State University Sunday, August 12-Friday, August 17, 2018 for football camp.
- 12. Approved Brandon LeDonne as the Athletic Director for the 2018-2019 school year.
- 13. Approved the following assistant football coaches for the 2018-2019 school year:

Dan Short

Marlin Devenshire

Vashawn Patrick

**Ernest Genes** 

Sheldon Colbert

Anthony Cultri

Derek Moye

Keir Jeter

Mrryce Smith

Rueben Fuller (Volunteer)

Mark Gilbert (Volunteer)

Greg Gill (Volunteer)

JR Gilliam (Volunteer)

Darius Walker (Volunteer)

- 14. Approved Michele Witt as the Girls Junior High Basketball coach for the 2018-2019 school year.
- 15. Approved the following as volleyball coaches for the 2018-2019 school year:

Karma Jackson-Head Coach

Shaquayla Hardy-Assistant Coach

Rashanique Lowe-Volunteer

16. Approved the following as the assistant boys' basketball coaches for the 2018-2019 school year:

Mrryce Smith-JV Coach

Dwight Lindsey-Grade 9 Coach

Keir Jeter-Grades 7 and 8 Coach

James Deep-Volunteer

Dodd Walker-Volunteer

- 17. Approved Jacqueline Sims as the girls' basketball JV coach for the 2018-2019 school year.
- 18. Approved the resignation of Mr. Stuart Rusnak, JSHS professional employee, effective Thursday, June 21, 2018.
- 19. Approved the resignation of Mrs. Britney Halbig, Athletic Trainer, effective Monday, July 16, 2018.
- 20. Ratified Ms. Tiaira Glenn as a ES administrative assistant for the 2018-2019 school year at pro-rated salary of \$25,000.00 effective July 10, 2018 with benefits to start August 1, 2018.
- 21. Approved Mrs. Suprena Sheppard as a JSHS administrative assistant for the 2018-2019 school year at pro-rated salary of \$25,000.00 effective July 30, 2018 with benefits effective August 1, 2018.
- 22. Approved Ms. Italia Nowicki as a JSHS administrative assistant for the 2018-2019 school year at a pro-rated salary of \$25,000.00 effective July 30, 2018 with benefits effective August 1, 2018.
- 23. Approved Ms. Megan Ciccarelli as a Speech and Language Therapist for the 2018-2019 school year, Master's, Step 1, \$41,266.00 with benefits in accordance with the AEA Collective Bargaining Agreement.
- 24. Mrs. Suzanne Anderson Goulder as a JSHS counselor for the 2018-2019 school year, Master's, Step 1, \$41,266.00 with benefits in accordance with the AEA Collective Bargaining Agreement.
- 25. Approved Mrs. Dana Maurer as a JSHS counselor for the 2018-2019 school year, Master's, Step 1, \$41,266.00 with benefits in accordance with the AEA Collective Bargaining Agreement.
- 26. Approved Ms. Cassandra August as the ES counselor for the 2018-2019 school year,

- Master's, Step 1, \$41,266.00 with benefits in accordance with the AEA Collective Bargaining Agreement.
- 27. Approved Ms. Amber Green, as a ES teacher for the 2018-2019 school year, Master's, Step 1, \$41,266.00 with benefits in accordance with the AEA Collective Bargaining Agreement.
- 28. Approved Mr. Jason Guzie as the Director of Student Services at a pro-rated salary of \$82,000.00 with benefits in accordance with the Act 93 agreement effective upon release of the Western Beaver School District.
- 29. Approve Mrs. Renee Bufalini as the Federal Programs Coordinator at a stipend of \$3,500.00 for the 2018-2019 school year.
- 30. Approved and ratified Rhodes Transit to use the Sheffield Road Property for recruitment purposes on Monday, July 9, 2018 (7:00-10:00 a.m.), Wednesday, July 11, 2018 (2:00-5:00 p.m.), Friday, July 27, 2018 and Wednesday, August 1, 2018.
- 31. Approved Mr. Michael Warfield, Varsity Football Coach, to have a stadium clean-up day on Saturday, July 21, 2018 9:00 a.m.-12:00 p.m.
- 32. Approved the football boosters to use the top concession stand and the Lil Quips to use the bottom concession stand for all home varsity football games.
- 33. Approve Gyro Joe's to sell gyro's for all home varsity football games.
- 34. Approve request from Lil Quips Football to use Moreell Park and Carl Aschman Stadium Monday, July 23-Saturday, November 3, 2018. They will be responsible for custodial/maintenance fees, portable toilet service and water usage. A certificate of liability will be provided.
- 35. Approve the boys' and girls' basketball boosters to use the concession stand for all home varsity boys' and girls' basketball games.
- 36. Approved the following policies:

Policy 122 Extra-curricular Activities

Policy 123 Interscholastic Athletics

Dr. Peter M. Carbone

Superintendent of Schools